



AF/2611

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/116,785
	Filing Date	July 16, 1998
	First Named Inventor	Robert G. Harrison, et al.
	Group Art Unit	2611
	Examiner Name	Kieu-Oanh T. Bui
Total Number of Pages in This Submission	Attorney Docket Number	9741620-0233

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Technology Center 2600

**ENCLOSURES (check all that apply)**

- ☒ Transmitted herewith is Amendment Under 37 USC § 1.116 and Substitute Declaration.
- ☒ The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	19	-	20	0	<input type="checkbox"/> x \$9.00 <input checked="" type="checkbox"/> x \$18.00	\$0.00
INDEPENDENT CLAIMS	6	-	6	0	<input type="checkbox"/> x \$42.00 <input checked="" type="checkbox"/> x \$84.00	\$0.00
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input checked="" type="checkbox"/> x \$280.00 ONE TIME	\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☐ Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated \_\_\_\_\_ by one month(s) for a fee of \$\_\_\_\_\_ so that the period for response is extended to \_\_\_\_\_.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed to cover the \_\_\_\_\_.
- ☐ A check including the \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. §1.321 is attached.
- ☐ A check including the \$\_\_\_\_\_ for the Amendment Under 37 C.F.R. 1.312(b) is attached.
- ☒ The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Dated: December 30, 2002

SIGNATURE: Thomas J. Burton  
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Box AF Commissioner for Patents, Washington D.C. 20231 on December 30, 2002.

Dated: December 30, 2002

SIGNATURE: Thomas J. Burton  
Thomas J. Burton